

# REGISTRATION FORM

**DAWSON CREEK and DISTRICT EXHIBITION PARADE**

**FRIDAY, AUGUST 13, 2010**

**THEME: "Carrying the Torch of Agriculture"**

**\*\*\*PARADE ROUTE HAS BEEN CHANGED! PLEASE SEE ATTACHED MAP!\*\*\***

- All entries will begin assembling at the Co-op Parking Lot at 9:00 a.m. with parade commencing at **10:00 a.m. sharp.**
- Judging of **registered** entries will take place en-route with prize ribbons being presented following the parade at Northern Lights College. **Check in at that location to see if your entry has been selected for a prize ribbon.**
- Entrants who have not registered with the Chamber of Commerce **will not** be judged!
- Entries must be able to keep up with the flow of the parade or they will be excused.
- Undecorated vehicles (except those in the Vintage Category) need not register.
- Entrants understand that photos will be taken of the parade and may be used in future publications and promotional materials.
- Candy throwing is permitted, but please use caution to ensure everyone's safety.

## CATEGORIES

1. Marching Bands or Band on a Float
2. Commercial Float or Entry
3. Non-commercial, Non-profit Club or Organization
4. Draft Horse Entry (one or more horses cart and buggy, etc.)
5. Pony Entry (one or more ponies cart, buggy, etc.)
6. Dressed individual or group, and mounts.
7. Comic Entry (group, family, individual)
8. Vintage Cars, Trucks, Tractors
9. Most unique entry
10. Dances & Baton
11. Civic/Municipal
12. Best Theme- "Carrying the Torch of Agriculture"

**PLEASE CIRCLE YOUR ENTRY CATEGORY ABOVE**

NAME OF ORGANIZATION/INDIVIDUAL \_\_\_\_\_

CONTACT PHONE & NAME \_\_\_\_\_

ENTRY NUMBER \_\_\_\_\_

**\*\*\* Display number on the left (driver's) side of your vehicle\*\*\*  
Registration Deadline: August 12, 2010 – 12:00 p.m. (Fax: 250 782-2371)**